

Verse 11

*Kiñcāpi so kammam karoti pāpakam
 Kāyena vācā uda cetasā vā
 Abhabbo so tassa paticchādāya
 Abhabbatā ditthapadassa vuttā
 Idam pi sanghe ratanam panītam
 Etena saccena suvatthi hotu*

He is incapable of hiding whatever evil he does,
 whether by deed, word or thought;
 for it has been said that such an act is
 impossible for one who has seen the Path.
 In the Sangha is this precious jewel found.
 On account of this truth, may there be well-being!

Meaning

<i>Kiñcāpi</i>	whatever
<i>so</i>	he
<i>kammam</i>	deed
<i>karoti</i>	do, commit
<i>pāpakam</i>	evil, unwholesome
<i>kāyena</i>	by body
<i>vācā</i>	by speech
<i>cetasā</i>	by mind (i.e. through thoughts)
<i>abhabbo</i>	incapable
<i>tassa</i>	that (evil deed)
<i>paticchādāya</i>	hiding, concealing
<i>abhabbatā</i>	this incapability (to conceal evil)
<i>ditthapadassa</i>	one who has seen the Path
<i>vuttā</i>	is said to be